

DR-2 Disclosure Summary Page**DR-2**

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|--|---------------|---------------------------|----------------------|--------------|
| United Steelworkers of America Local 310 Cope Account | | Status: | | Filed |
| Committee Type: | Iowa PAC | Statutory Due Date | 5/19/2010 | |
| County: | NA | Adjusted Due Date | | |
| District: | 0 | Filed Date | 5/17/2010 1:14:50 PM | |
| Committee Code: | 6139 | Postmark Date | | |
| Political Party: | Not Available | Amendment Date | | |
| Report Date: | 2010 | Candidate Name: | | |

Treasurer

| | | | | | |
|-------------------|-----------------|--------------------|--------|------------------|--------------|
| Last Name: | Chapman | First Name: | Laurie | MI: | |
| Address: | 125 NW Broadway | | | | |
| City: | Des Moines | State: | IA | Zip Code: | 50313 |
| | | | | Phone: | 515-288-9547 |
| E-Mail: | | | | | |

Chairperson

| | | | | | |
|-------------------|-----------------|--------------------|------|------------------|--------------|
| Last Name: | Harkin | First Name: | Mike | MI: | |
| Address: | 125 NW Broadway | | | | |
| City: | Des Moines | State: | IA | Zip Code: | 50313 |
| | | | | Phone: | 515-288-9547 |
| E-Mail: | | | | | |

Statement of Cash On Hand

| | |
|---|-------------------|
| Cash on Hand at Start of Period | \$6,406.00 |
| Schedule A: Cash Contributions Total | \$2,544.50 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$8,950.50 |
| Schedule B: Expenditure Total | \$1,100.00 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$7,850.50 |

Additional Assets and Liabilities

| | |
|---|--------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |